| General information about com                                  | pany                       |
|--|----------------------------|
| Scrip code   | 000000                     |
| NSE Symbol   |                            |
| MSEI Symbol  | VISISTH                    |
| ISIN   | INE178W01010               |
| Name of the entity   | VISITH CHAY VYAPAR LIMITED |
| Date of start of financial year                                | 01-04-2023                 |
| Date of end of financial year                                  | 31-03-2024                 |
| Reporting Quarter  | Quarterly                  |
| Date of Report   | 30-06-2023                 |
| Risk management committee                                      | Not Applicable             |
| Market Capitalisation as per immediate previous Financial Year | Any other                  |

|    |                          |                         |                |          |   |                            |                               |                    |   |                                   |                                 | Annex           | ure I             |  |   |                                   |                            |  |  |  |  |  |                                      |                                      |
|----|--------------------------|-------------------------|----------------|----------|---|----------------------------|-------------------------------|--------------------|---|-----------------------------------|---------------------------------|-----------------|-------------------|--|---|-----------------------------------|----------------------------|--|--|--|--|--|--------------------------------------|--------------------------------------|
|    |                          |                         |                |          |   |                            |                               |                    |   | Annexu                            | re I to be su                   | bmitted by      | listed            | entity on c  | quarterl                                    | y basis                           |                            |  |  |  |  |  |                                      |                                      |
|    |                          |                         |                |          |   |                            |                               |                    |   |                                   | I. C                            | omposition of I | Board of          | Directors  |   |                                   |                            |  |  |  |  |  |                                      |                                      |
|    |                          | Disclosure of           | f notes on com | -        |   |                            | -                             |                    |   |                                   |                                 |                 |                   |  |   |                                   |                            |  |  |  |  |  |                                      |                                      |
|    |                          |                         |                |          | entity has a l<br>Chairperson                         | -                          |                               |                    | Disqualifica<br>Companies                   | ation of Direct<br>Act, 2013      | ors under sect                  | ion 164 of the  |                   |  |   |                                   |                            | <br>                                       |  |  |  |  |                                      |                                      |
| Sr | Title<br>(Mr<br>/<br>Ms) | Name of the<br>Director | PAN            | DIN      | Category 1<br>of directors                            | Category 2<br>of directors | Category<br>3 of<br>directors | of                 | Whether the<br>director is<br>disqualified? | Start Date of<br>disqualification | End Date of<br>disqualification |                 | Current<br>status | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Re-<br>appointment | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 1  | Mr                       | CHAMPA<br>LAL<br>PAREEK | AEKPP9135M     | 00030815 | Executive<br>Director                                 | Not<br>Applicable          | MD                            | 01-<br>02-<br>1957 | No  |                                   |                                 |                 | Active            | NA   |   | 26-05-1989                        | 29-09-2020                 |  | 2  | 0  | 0  | 0  |                                      |                                      |
| 2  | Ms                       | TRIPTY<br>MODI          | BFCPM8562H     | 07203672 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable          |                               | 07-<br>02-<br>1991 | No  |                                   |                                 |                 | Active            | NA   |   | 13-08-2016                        | 30-06-2021                 |  | 5  | 0  | 5  | 1  |                                      |                                      |
| 3  | Mrs                      | CHANCHAL<br>RUNGTA      | BFMPM5176B     | 07590027 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable          |                               | 02-<br>08-<br>1991 | No  |                                   |                                 |                 | Active            | NA   |   | 13-08-2016                        | 30-06-2021                 |  | 6  | 0  | 4  | 5  |                                      |                                      |
| 4  | Mr                       | AVI LUNIA               | AKXPL9489L     | 07687360 | Non-<br>Executive -<br>Independent<br>Director        | Chairperson                |                               | 05-<br>03-<br>1995 | No  |                                   |                                 |                 | Active            | NA   |   | 29-09-2020                        |                            | 31   | 6  | 6  | 8  | 2  |                                      |                                      |

|   |                            |                            |            |          |  |                               |      |                    |            |                                   | I. Coi                          | nposition o                    | f Boar            | d of Direc   | tors  |                            |  |  |  |  |   |     |                                      |
|---|----------------------------|----------------------------|------------|----------|--|-------------------------------|------|--------------------|------------|-----------------------------------|---------------------------------|--------------------------------|-------------------|--|---|----------------------------|--|--|--|--|---|-----|--------------------------------------|
|   |                            |                            |            |          |  |                               |      |                    |            | Discl                             | osure of notes                  | on compositi                   | on of bo          | oard of direc  | ctors explanatory                           |                            |  |  |  |  |   |     |                                      |
|   |                            |                            |            |          |  |                               |      |                    |            |                                   | Whether th                      | ne listed entity               | y has a F         | Regular Cha  | airperson                                   |                            |  |  |  |  |   |     |                                      |
| s | r Title<br>(Mr<br>/<br>Ms) | Name of<br>the<br>Director | PAN        | DIN      | Category 1<br>of directors                     | Category 2<br>of<br>directors | 3 of | of                 | dimentania | Start Date of<br>disqualification | End Date of<br>disqualification | Details of<br>disqualification | Current<br>status | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Date of Re-<br>appointment | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) |   | PAN | Notes for<br>not<br>providing<br>DIN |
| 5 | Mr                         | MOHIT<br>PARAKH            | AMNPP0375Q | 02033194 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |      | 18-<br>04-<br>1984 | No         |                                   |                                 |                                | Active            | NA   | 29-09-2020                                  |                            | 31   | 4  | 4  | 3  | 3 |     |                                      |

| Au | dit Commit    | ttee Details                 |   |                            |                        |                      |         |
|----|---------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|
|    |               | Wł                           | nether the Audit Committee has a R          | egular Chairperson         | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee<br>members | Category 1 of directors                     | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 02033194      | MOHIT PARAKH                 | Non-Executive - Independent<br>Director     | Chairperson                | 29-09-2020             |                      |         |
| 2  | 07590027      | CHANCHAL<br>RUNGTA           | Non-Executive - Non<br>Independent Director | Member                     | 01-07-2018             |                      |         |
| 3  | 07687360      | AVI LUNIA                    | Non-Executive - Independent<br>Director     | Member                     | 29-09-2020             |                      |         |

| No | mination a    | nd remuneration comm         | ittee                                       |                            |                        |                      |         |
|----|---------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|
|    | W             | hether the Nomination a      | nd remuneration committee has a R           | egular Chairperson         | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee<br>members | Category 1 of directors                     | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 02033194      | MOHIT PARAKH                 | Non-Executive - Independent<br>Director     | Chairperson                | 29-09-2020             |                      |         |
| 2  | 07687360      | AVI LUNIA                    | Non-Executive - Independent<br>Director     | Member                     | 29-09-2020             |                      |         |
| 3  | 07203672      | TRIPTY MODI                  | Non-Executive - Non<br>Independent Director | Member                     | 01-07-2018             |                      |         |

| Sta | keholders l   | Relationship Committee       | ;   |                         |                        |                      |         |
|-----|---------------|------------------------------|---|-------------------------|------------------------|----------------------|---------|
|     |               | Whether the Stakeholde       | ers Relationship Committee has a R          | egular Chairperson      | Yes                    |                      |         |
| Sr  | DIN<br>Number | Name of Committee<br>members | Category 1 of directors                     | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1   | 07590027      | CHANCHAL<br>RUNGTA           | Non-Executive - Non<br>Independent Director | Chairperson             | 29-09-2020             |                      |         |
| 2   | 02033194      | MOHIT PARAKH                 | Non-Executive - Independent<br>Director     | Member                  | 29-09-2020             |                      |         |
| 3   | 07203672      | TRIPTY MODI                  | Non-Executive - Non<br>Independent Director | Member                  | 29-09-2020             |                      |         |

| Ri | Risk Management Committee |                              |                            |                            |                        |                      |         |  |  |  |
|----|---------------------------|------------------------------|----------------------------|----------------------------|------------------------|----------------------|---------|--|--|--|
|    |                           | Whether the Risk Manage      | Regular Chairperson        |                            |                        |                      |         |  |  |  |
| Sr | DIN<br>Number             | Name of Committee<br>members | Category 1 of<br>directors | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |

| Co | Corporate Social Responsibility Committee |                              |                            |                            |                        |                      |         |  |  |  |
|----|---|------------------------------|----------------------------|----------------------------|------------------------|----------------------|---------|--|--|--|
|    | Whether th                                | ne Corporate Social Responsi | Regular Chairperson        | No                         |                        |                      |         |  |  |  |
| Sr | DIN<br>Number                             | Name of Committee<br>members | Category 1 of<br>directors | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |

## Other Committee

SrDIN NumberName of Committee membersName of other committeeCategory 1 of directorsCategory 2 of directorsRemarks

|    | Annexure 1  |  |  |                                       |  |  |  |   |
|----|---|--|--|---------------------------------------|--|--|--|---|
| An | nexure 1  |  |  |                                       |  |  |  |   |
| Ш  | III. Meeting of Board of Directors                              |  |  |                                       |  |  |  |   |
| Di | sclosure of notes<br>board of directo                           |  |  |                                       |  |  |  |   |
| Sr | Date(s) of<br>meeting (if<br>any) in the<br>previous<br>quarter | Date(s) of<br>meeting (if<br>any) in the<br>current<br>quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total Number<br>of Directors<br>as on date of<br>the meeting | Number of Directors<br>present* (All<br>directors including<br>Independent Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |
| 1  | 02-02-2023  |  |  |                                       | Yes  | 5  | 5  | 2   |
| 2  |   | 27-05-2023   | 113  |                                       | Yes  | 5  | 5  | 2   |

| Annexure 1                |
|---------------------------|
| IV. Meeting of Committees |

|    |  | Disclo  | sure of notes o   | n meeting of                  | f committee                           | s explanatory  |  |  |  |  |
|----|--|---|---|-------------------------------|---------------------------------------|--|--|--|--|--|
| Sr | Name of<br>Committee                           | Date(s) of<br>meeting (Enter<br>dates of<br>Previous<br>quarter and<br>Current quarter<br>in<br>chronological<br>order) | Maximum<br>gap<br>between<br>any two<br>consecutive<br>(in number<br>of days) | Name of<br>other<br>committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total<br>Number<br>of<br>Directors<br>as on<br>date of<br>the<br>meeting | Number of<br>Directors<br>(All<br>directors<br>including<br>Independent<br>director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* | No. of<br>members<br>attending<br>the<br>meeting<br>(other<br>than<br>Board of<br>Directors) |
| 1  | Audit<br>Committee                             | 02-02-2023  |   |                               |                                       | Yes  | 5  | 5  | 2  | 2  |
| 2  | Audit<br>Committee                             | 27-05-2023  | 113   |                               |                                       | Yes  | 5  | 5  | 2  | 2  |
| 3  | Nomination<br>and<br>remuneration<br>committee | 02-02-2023  |   |                               |                                       | Yes  | 5  | 5  | 2  | 2  |
| 4  | Nomination<br>and<br>remuneration<br>committee | 27-05-2023  | 113   |                               |                                       | Yes  | 5  | 5  | 2  | 2  |
| 5  | Stakeholders<br>Relationship<br>Committee      | 02-02-2023  |   |                               |                                       | Yes  | 5  | 5  | 2  | 2  |
| 6  | Stakeholders<br>Relationship<br>Committee      | 27-05-2023  | 113   |                               |                                       | Yes  | 5  | 5  | 2  | 2  |

|   | Annexure   | 1                                |  |  |  |  |  |  |  |  |  |
|---|--|----------------------------------|--|--|--|--|--|--|--|--|--|
| ١ | 7. Related Party Transactions  |                                  |  |  |  |  |  |  |  |  |  |
| S | r Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |  |  |  |  |  |
| 1 | Whether prior approval of audit committee obtained   | Yes                              |  |  |  |  |  |  |  |  |  |
| 2 | Whether shareholder approval obtained for material RPT   | NA                               |  |  |  |  |  |  |  |  |  |
| 3 | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA                               |  |  |  |  |  |  |  |  |  |

|    | Annexure 1 VI. Affirmations  |                                  |  |  |  |
|----|--|----------------------------------|--|--|--|
| VI |  |                                  |  |  |  |
| Sr | Subject  | Compliance<br>status<br>(Yes/No) |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements)<br>Regulations, 2015   | Yes                              |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015 a. Audit Committee   | Yes                              |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. b. Nomination & remuneration committee                                    | Yes                              |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. c. Stakeholders relationship committee                                    | Yes                              |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | NA                               |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                                  | Yes                              |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                      | Yes                              |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                              |  |  |  |

|    | Annexure 1        |  |  |
|----|-------------------|--|--|
| Sr | Subject           | Compliance status                        |  |
| 1  | Name of signatory | SHILP PODDAR                             |  |
| 2  | Designation       | Company Secretary and Compliance Officer |  |

| Signatory Details     |  |  |
|-----------------------|--|--|
| Name of signatory     | SHILPI PODDAR                            |  |
| Designation of person | Company Secretary and Compliance Officer |  |
| Place                 | KOLKATA                                  |  |
| Date                  | 07-07-2023                               |  |